

# AGENDA

**DECATUR PARK BOARD OF COMMISSIONERS  
REGULAR MEETING  
WEDNESDAY, DECEMBER 20, 2023, 12:00 NOON  
DECATUR PARK DISTRICT  
ADMINISTRATION OFFICE, DECATUR, ILLINOIS**

**I. PLEDGE OF ALLEGIANCE TO THE FLAG**

**II. PUBLIC HEARING Public Hearing for Ordinance 2023-34 Levying the Taxes of Decatur Park District for 2023 Tax Levy (Compliance with Truth in Taxation Law)**

**III. PUBLIC COMMENTS**

The Board of Park Commissioners welcomes and appreciates the views and input from interested citizens. Individuals or groups wishing to address the Board are asked to voluntarily sign in (name) prior to the meeting. Speakers will be asked to provide their name as they begin their presentation. The Board asks that comments be delivered in a three minute time frame in order that others may receive adequate time and attention. As a matter of protocol, comments should reflect courtesy and not contain derogatory or slanderous comments about an individual or group. As a general rule neither the Board nor staff will provide immediate responses.

**IV. CONSENT AGENDA**

- 1. Approval of Minutes of the Previous Meeting**
- 2. Bills for Approval**

**V. ITEMS OF BUSINESS**

- 1. Approval of Ordinance 2023-34 Levying the Taxes for Decatur Park District for FY24-25**
- 2. Approval of 2024 Facility Fees**
- 3. Approval of a Joint Funding Agreement with the Illinois Department of Transportation for Preliminary Engineering for the Fairview Park Bridge Replacement Project**
- 4. Approval of a Local Public Agency Engineering Services Agreement for the Steven's Creek Bikeway-Phase B2**

**VI. STAFF REPORTS & UPDATES**

**VII. BOARD MEMBERS' COMMENTS**

**VIII. EXECUTIVE SESSION, if Necessary**

- 1. Review of Executive Session Minutes (5 ILCS 120/2 © (21))**
- 2. Acquisition, Purchase or Lease of Land (5 ILCS 120/2 © (5))**
- 3. Sale or Lease of Land (5 ILCS 120/2 © (6))**
- 4. Litigation (5 ILCS 120/2 © (11))**
- 5. Review of Specific Personnel (5 ILCS 120/2 © (1))**
- 6. \_\_\_\_\_ Other**

**IX. ADJOURN TO OPEN SESSION**

**X. DIRECTORS REMARKS**

**XI. ADJOURN**